



(Attachment: DeMarzo Correspondence 3 21 22)

Jennifer Drake

April 7, 2022

8th Lock In

(Attachment: Lock In Proposal)

## 7. REPORTS TO THE BOARD

### 7.1. Board President's Report

7.1.1. Hunterdon County School Boards Association Meeting Update - Robert Imhoff

## 8. HIB REPORTS

None to report

## 9. ACTION ITEMS

### 9.1. Student Achievement - Curriculum, Instruction, Technology & Policy

9.1.1. The revised 2021-2022 School Calendar. (Attachment: 2021-22 School Calendar Revised 4/25)

9.1.2. The following class trips and transportation:

Grade	Location	Cost/Student	Incurred By
1	Turtle Back Zoo	TBD	Parents/Guardians
2	Echo Hill	TBD	Parents/Guardians
3	Waterloo Village	TBD	Parents/Guardians
4	Duke Farms	TBD	Parents/Guardians
4	Main Street, High Bridge Tisco Property	\$0.00	N/A
4 Environmental Club	Raritan River (Behind Gronsky's)	\$0.00	Parents will transport their children
8	Washington, DC	\$450.00	Parents/Guardians

### 9.2. Human Resources - Personnel, Management & Community Relations

9.2.1. Maternity leave for Christina Harding beginning on/about June 1, 2022 with a tentative return date of December 15, 2022. She will utilize sick days followed by unpaid days in accordance with FMLA. (Attachment: Harding Maternity 3 25 22)

9.2.2. With best wishes, the retirement of preschool teacher Barbara Mann, effective July 1, 2022. (Attachment: Mann Retirement 3 30 22)

9.2.3. Judith Pellegrino as a black seal substitute custodian at a rate of \$17.00 per hour.

9.2.4. Christopher Ronkowitz as a substitute nurse at a per diem rate of \$150.00.

9.2.5. Lisa Caravito as Assistant to the Business Administrator effective April 26, through June 30, 2022 at a prorated annual salary of \$55,000.00.

9.2.6. Moira Hardesty to be compensated for training.

9.2.7. Lisa Caravito to be compensated for training.

9.2.8. Centenary University students Desiree Harrington, Jenna Baranek, Andrew Rusnak, and Emma Jones to observe our special education program in an elementary school setting for two (2) days for a total of four (4) hours each.

9.2.9. Course reimbursement for:

Staff	Course	College/University	Semester	Tuition
Judy LaGreca	Family, Society & Children	Centenary University	May - June,	\$1,877.85

	with Special Needs		2022	
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**9.2.10.** The following staff members as chaperones for the 8th grade trip to Washington, DC.

<u>Name</u>	<u>Date</u>	<u>Event</u>	<u>Rate</u>
Gregory Hobough	May 25-27,2022	Washington DC	\$125/night = \$375
Richard Kolton	May 25-27,2022	Washington DC	\$125/night = \$375
Coleen Conroy	May 25-27,2022	Washington DC	\$115/night = \$345
Carl Katzenberger	May 25-27,2022	Washington DC	\$115/night = \$345
Jemma Buccine	May 25-27,2022	Washington DC	\$115/night = \$345
TBD	May 25-27,2022	Washington DC	\$115/night = \$345
Katy Morello - Nurse	May 25-27,2022	Washington DC	\$150/day = \$450 \$150/night = \$450

### 9.3. Educational Resources - Finance and Facilities

**9.3.1.** The following use of facilities request:

<b>Organization</b>	<b>Event</b>	<b>Dates</b>	<b>Times</b>	<b>Location</b>
Hope for All Learners	Inclusion Skateboarding Class	Saturdays only, April 23 through June 11, 2022.	2:00-4:00 pm	ES Blacktop
High Bridge Environmental Commission	High Bridge Historic Trees Hike	May 14, 2022	9:00 am - 1:00 pm	ES Main Parking Lot & Main Driveway
HB 8th Grade Lock-in committee	8th Grade Lock-in Event	June 10, 2022	5:00pm -1:00 am	MS gym, cafeteria, and restrooms
High Bridge Events Committee	HB Soap Box Derby	June 3, 2022	5:00-8:00 pm	ES Parking Lot

**9.3.2.** The following travel expenditure for workshops:

<b>Staff/Bd Member</b>	<b>Workshop</b>	<b>Date</b>	<b>Registration Fee</b>	<b>Mileage</b>	<b>Total</b>
Joan Murray	Language Disorders vs Language Differences for English Language Learners - Virtual	5/13/2022	\$279.00	N/A	\$279.00
Melissa Patane	Governor's Educator of the Year Luncheon	05/06/2022	\$48.00	N/A	\$48.00
Spencer Fader	Governor's Educator of the Year Luncheon	05/06/2022	\$48.00	N/A	\$48.00
Lisa Fallon	Governor's Educator of the Year Luncheon	05/06/2022	\$48.00	N/A	\$48.00

**9.3.3. Recycling of additional technology**

**9.3.4. Payment of Bills**

**9.3.5. Line Item Transfers**

**9.3.6. Financial Reports**

### PUBLIC COMMENTS

This period of time provides an opportunity for the public to speak on any topic related to the High

Bridge Public Schools. It is the policy of the Board of Education (Policy #0164) that all public comments on an issue shall be limited to three (3) minutes per person and no person may make more than one (1) comment per subject. Comments may be made on any subject pertaining to High Bridge Public Schools. Comments pertaining to Public Hearings should be saved for that section of the agenda. Comments should be addressed to the Board.

**10. EXECUTIVE/CLOSED SESSION**

**Board President calls for a motion** \_\_\_\_\_ and a second \_\_\_\_\_, in accordance with the Sunshine Law, Chapter 321, P.L. 1975, to discuss:

- Executive Session Minutes
- Litigation

The matters discussed will be made public if and when the circumstances requiring confidentiality no longer exist; however, it is not presently known when such circumstances will exist.

**11. RECONVENE PUBLIC SESSION**

**Board President calls for a motion** \_\_\_\_\_ and a second \_\_\_\_\_ to reconvene public session.

**12. ADOPTION OF MINUTES FROM PREVIOUS EXECUTIVE SESSION**

**12.1.1.** Regular Meeting Executive Session Minutes March 21, 2022 (*Attachment: 3 21 22 Executive Session Minutes*)

**12.1.2.** Work Session Executive Session Minutes April 11, 2022 (*Attachment: 4 12 22 Executive Session Minutes*)

**13. ADJOURNMENT**

**Board President calls for a motion** \_\_\_\_\_ and a second \_\_\_\_\_ to adjourn the meeting.