

# HIGH BRIDGE BOARD OF EDUCATION REGULAR SESSION MEETING

Monday, September 16, 2024

# High Bridge School District Vision Statement Creating an environment that fosters a love of learning and critical thinking.

# 1. OPENING OF MEETING - 6:30 PM

# **Required Notice of Open Public Meeting**

Being duly posted at the following locations: High Bridge Middle School and Elementary School main offices, High Bridge Borough Hall Office; and advertised, in accordance with the Open Public Meeting Act, in the following newspaper: Hunterdon County Democrat, this meeting will convene in the Library of the High Bridge Elementary School, 40 Fairview Avenue, High Bridge, NJ 08829, alternatively the meeting will be available for listening purposes only on Google Meet. The Board will only accept public participation from those who are physically in attendance, as per Policy 0168. Please notify the board if you intend to record this meeting.

Date: Monday, September 16, 2024

**Time:** 6:30 pm

Formal action will be taken.

#### 2. PLEDGE OF ALLEGIANCE

3. ROLL CALL by Caryn Rinehart, Acting Board Secretary

Benjamin Bolger

Erin Delgado

Robert Imhoff

Michael McCasland

Colleen Poles

Cynthia Sharkey

Karyn Gove

Additional Members Present: Dr. Gregory Hobaugh, Superintendent

Caryn Rinehart, Acting Board Secretary

# 4. PRESENTATION & RECOGNITION ITEMS

- 4.1. Student Representative Report
- 4.2. Superintendent's Report

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# 4.2.1. 2024-2025 Enrollment

Grade	Sections	District	Choice	Tuition	Out-of-	Total
		Enrollment			District	Enrollment
PS	5	50	-	-	-	50
K	2	30	=	-	-	30
1	3	44	-	-	-	44
2	1	25	-	-	-	25
3	2	31	-	-	-	31
4	2	33	-	-	-	33
Elementary Sc	hool Total					213
5	2	27	-	-	-	27
6	2	29	-	-	-	29
7	2	37	-	-	-	37
8	2	37	1	-	-	38
Middle School Total						
District Total	23	343	1	-	-	344

- **4.2.2.** Staff Attendance for August 2024 (Attachment: August 2024 Staff Attendance)
- **4.2.3.** Monthly Report on Harassment, Intimidation, & Bullying Incidents/Suspensions & Security Drills

		Dr	ills	Suspensions			ıs	HIB				
	Н	BES	Н	BMS	Н	BES	НВ	SMS	НВЕ	S	HBMS	
Month	Fire	Security	Fire	Security	In	Out	In	Out	Investigated	Affirmed	Investigated	Affirmed
July	07/10	07/18	07/08	07/09								
August	08/29	08/30	08/29	08/30								
Sept		09/05		09/05					2*			
Oct												
Nov												
Dec												
Jan												
Feb												
March												
April												
May												
June												

# **4.2.4.** Superintendent Update

# 5. REVIEW OF OFFICIAL CORRESPONDENCE

Name <u>Date</u> <u>Subject</u>

None at this time.

# 6. PUBLIC COMMENTS

This period of time provides an opportunity for the public to comment on agenda topics only. It is the policy of the Board of Education (Policy #0164) that all public comments on an issue shall be limited to three (3) minutes per person and no person may make more than one (1) comment per subject. While all comments will be considered and a response will be forthcoming if and when appropriate, School Board members will not respond to the speakers during the public comment portion of the meeting. Speakers with questions are encouraged to contact the Superintendent directly before or after the meeting.

# 7. BOARD OF EDUCATION DISCUSSION

#### 8. ADOPTION OF MINUTES FROM PREVIOUS MEETING

- **8.1.** August 19, 2024 Work Session Meeting Minutes (*Attachment: 8 19 24 Work Session Meeting Minutes Signed*)
- **8.2.** August 26, 2024 Regular Session Meeting Minutes (*Attachment: 8 26 24 Regular Session Meeting Minutes Signed*)

**The Board President** calls for a motion and a second to approve 8.1.-8.2:

Motion:		Second:		
Name:	Yes	No	Abstain	Absent
Benjamin Bolger				
Erin Delgado				
Robert Imhoff				
Michael McCasland				
Colleen Poles				
Cynthia Sharkey				
Karyn Gove				

#### 9. REPORTS TO THE BOARD

- **9.1.** Board President's Report
  - **9.1.1.** Board of Education Self-Evaluation
  - **9.1.2.** Board of Education Goals
  - **9.1.3.** Student Achievement
  - **9.1.4.** Sustainability Committee Update Karyn Gove
  - **9.1.5.** Negotiations Committee Update
  - **9.1.6.** School Security Committee Update

# 10. HIB REPORTS

None at this time.

# 11. ACTION ITEMS

- 11.1. Student Achievement Curriculum, Instruction, Technology & Policy
  - **11.1.1. Motion to approve** High Bridge School District goals for 2024-2025. (*Attachment: District Goal 2024*)
  - **11.1.2. Motion to approve** the following policy and regulation updates: (Attachment: Alert 233 Summary, Alert 233 Policy Recommendations Highlighted, Alert 233 Regulations Recommendations Highlighted)
    - 11.1.2.1. P 0141 Board Member Number & Term (Revised) 11.1.2.2. P 0141.1 Board Member Number & Term - Sending District (Revised) Board Member Number & Term - Receiving District (Revised) 11.1.2.3. P 0141.2 11.1.2.4. Remote Public Board Meetings During a Declared Emergency (M) P 0164.6 (Abolished) 11.1.2.5. P 2200 Curriculum Content (M) (Revised) 11.1.2.6. P&R 3160 Physical Examination (M) (Revised) 11.1.2.7. P&R 4160 Physical Examination (M) (Revised) 11.1.2.8. R 5200 Attendance (M) (Revised) Service Animals (Revised) 11.1.2.9. P 5337 11.1.2.10. P 5350 Student Suicide Prevention (M) (Revised) 11.1.2.11. P 7231 Gifts From Vendors (M) (Abolished) Emergency and Crisis Situations (M) (Revised) 11.1.2.12. P 8420 11.1.2.13. P&R 8467 Firearms and Weapons (M) (Revised) 11.1.2.14. P 9181 Volunteer Athletic Coaches and Co-Curricular Activity Advisors/Assistants (Revised)

**11.1.3. Motion to approve** the following field trips:

Location	Grade	Cost	Cost Incurred By
Grow-A-Row	MS & 4th Grade Student	\$266.50 for Transportation	Student Leadership
Clinton Twp. Middle School - Michael Fowlin Presentation	Leadership 8th	\$164.00 for transportation	BOE
Multiple Locations (Attachment: Vocational Trips 24-25)	ERI Vocational Classes	See Attached forTransportation Costs	BOE
Washington DC	8th	\$525.00 per student \$3,000 total for staff	Parents/Guardians BOE for Staff
Sandy Hook Education Program at NJ Sea Grant Consortium	7th	\$25.00 per student	Parents/Guardians
Clinton Twp. Middle School - Rachel's Challenge	7th	\$143.50 for Transportation	ВОЕ

- 11.2. Human Resources Personnel, Management & Community Relations
  - **11.2.1. Motion to approve** Rachel Katzenberger and Jessica Katzenberger as volunteer middle school volleyball coaches for the 2024-2025 school year.
  - **Motion to approve** Alyssa Oliver as Community & Parent Involvement Specialist (CPIS) / Parent Liaison for the 2024-2025 school year, compensated by a \$3,500.00 stipend, funded through the PEA Grant.
  - **11.2.3. Motion to approve** Caryn Rinehart as Acting Board Secretary, to serve on an emergency basis only for the 2024 2025 school year at an hourly rate of \$27.53.
  - **11.2.4. Motion to approve** course reimbursement for:

Staff	Course	College/University	Semester	Tuition
Ian Harris	Low-Pressure Black Seal	The Training Center	Sept, 2024	\$600.00
	License			

#### 11.3. Educational Resources - Finance and Facilities

# 11.3.1. Payment of Bills

#### **Audit of Invoices**

**Approve** September 16, 2024 bill list: (Attachment: 9 16 24 bill list)

Check Register

	Total·	\$440 710 42
Payroll	September 13, 2024	\$257,089.54
Payroll	August 30, 2024	\$ 53,795.93
	August 27, 2024 - September 16, 2024	\$129,824.95

#### **Payment of Bills Cafeteria account:**

Northwest Refrigeration LLC

September 9, 2024 <u>\$8,276.98</u> **Total: \$8,276.98** 

**11.3.2. Financial Reports** (Attachment: August 2024 Board Secretary Signed - Fund 10, 20, 40 and August 2024 Treasurer's Report Signed)

#### Report of the Board Secretary and Treasurer's Report for June 2024.

**Resolved,** that the Board of Education accept the Board Secretary's and Treasurer's Financial Reports for the months of August 2024 as per the procedure instituted by the State Department of Education, wherein the required certification by the Board Secretary is adhered to in the attachment.

#### **Certification of Fund Balances**

**Resolved,** that pursuant to N.J.A.C. 6A:23A-16.10(b), the Board of Education certify for the months of August 2024, after review of the Secretary's monthly financial reports (appropriations section), and upon consultation with the appropriate district officials, shall certify in the minutes of the Board each month that no major account or fund has been over expended in violation of N.J.A.C.6A:23A-16:10(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

# Karolina Cywa

**Business Administrator** 

- **11.3.3. Motion to approve** the partial allocation of 2023 2024 Extraordinary Aid as listed in the attachment (*Attachment: 23 24 EX Aid Allocations*)
- **11.3.4. Line Item Transfers** for August 2024 (Attachment: August 2024 Transfer Report Signed)

**Resolved**, that the Board of Education approve the budget transfers as listed in the Attachment.

**11.3.5. Motion to approve** Travel Expenditure for Workshops:

	. 1 1				
Staff/Bd Member	Workshop	Date	Registration	Mileage Tolls,	Total
			Fee	Etc.	
Karolina Cywa	NJASBO Seminar -	09/12/2024	\$145.00	N/A	\$145.00
	OPRA /Negotiations				
	/Arbitration/ Fact				
	Finding & Records				
	Retention				
Karolina Cywa	NJASBO Seminar -	10/17/2024	\$145.00	\$29.05	\$174.05
	DOL & DOT Refresher				
	& Updates				
Karolina Cywa	NJASBO Seminar -	11/12/2024	\$145.00	\$29.05	\$174.05
	Green Purchasing				
Karolina Cywa	NJASBO Seminar -	12/10/2024	\$145.00	\$29.05	\$174.05
	Ethics & the BA				

# 11.3.6. USE OF FACILITIES

# Motion to approve the following use of facilities request:

Organization	Dates	Day / Times	Location
Girl Scout Troop 80117	TBD	Monday, 3:30 pm - 5 pm	ES Art Room

# **The Board President** calls for a motion and a second to approve 11.1-11.3.6.:

Motion:		Second:		
Name:	Yes	No	Abstain	Absent
Benjamin Bolger				
Erin Delgado				
Robert Imhoff				
Michael McCasland				
Colleen Poles				
Cynthia Sharkey				
Karyn Gove				

# 12. PUBLIC COMMENTS

This period of time provides an opportunity for the public to speak on any topic related to the High

Bridge Public Schools. It is the policy of the Board of Education (Policy #0164) that all public comments on an issue shall be limited to three (3) minutes per person and no person may make more than one (1) comment per subject. While all comments will be considered and a response will be forthcoming if and when appropriate, School Board members will not respond to the speakers during the public comment portion of the meeting. Speakers with questions are encouraged to contact the Superintendent directly before or after the meeting.

# 13. BOARD OF EDUCATION DISCUSSION

14.		CUTIVE/CLOSED SESSION d President calls for a motion	and a second	. in
		dance with the Sunshine Law, Chapter 321,		,
	_	Executive Session Minutes		
	-	Negotiations		
		matters discussed will be made public if and er exist; however, it is not presently known w	1 0	onfidentiality no
15.	REC	ONVENE PUBLIC SESSION		
		Board President calls for a motion  evene the public session.	and a second	to
16.	ADO	PTION OF EXECUTIVE MINUTES FR	OM PREVIOUS MEETING	
	16.1.	August 19, 2024 Executive Session Meeting Session Meeting Minutes Signed)	ng Minutes (Attachment: 8 19 24 Ex	xecutive Work
	16.2.	August 26, 2024 Executive Session Meeti	ng Minutes (Attachment: 8 26 24 E	xecutive Regular

**The Board President** calls for a motion and a second to approve 16.1.-16.2:

Session Meeting Minutes Signed)

Motion:		Second:		
Name:	Yes	No	Abstain	Absent
Benjamin Bolger				
Erin Delgado				
Robert Imhoff				
Michael McCasland				
Colleen Poles				
Cynthia Sharkey				
Karyn Gove				

# 17. ADJOURNMENT

September	16.	2024

Board President calls for a motion \_\_\_\_\_ and a second \_\_\_\_\_ to adjourn the meeting.