



**HIGH BRIDGE BOARD OF EDUCATION
REGULAR SESSION MEETING
Monday, August 25, 2025**

High Bridge School District Vision Statement
Creating an environment that fosters a love of learning and critical thinking.

1. OPENING OF MEETING - 6:30 PM

Required Notice of Open Public Meeting

Being duly posted at the following locations: High Bridge Middle School and Elementary School main offices, High Bridge Borough Hall Office; and advertised, in accordance with the Open Public Meeting Act, in the following newspaper: Hunterdon County Democrat, this meeting will convene in the Library of the High Bridge Elementary School, 40 Fairview Avenue, High Bridge, NJ 08829, alternatively the meeting will be available for listening purposes only on Google Meet. The Board will only accept public participation from those who are physically in attendance, as per Policy 0168. Please notify the board if you intend to record this meeting.

Date: Monday, August 25, 2025

Time: 6:30 pm

Formal action will be taken.

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL by Karolina Cywa, SBA / Board Secretary

Caitlin Bowring

Gregory Hodges

Robert Imhoff

Michael McCasland

Colleen Poles

Cynthia Sharkey

Karyn Gove

Additional Members Present: Dr. Gregory Hobaugh, Superintendent
Karolina Cywa, SBA / Board Secretary

4. PRESENTATION & RECOGNITION ITEMS

4.1. Welcome, new district staff.

4.2. NJSBA Training Session - Goal Setting, NJSBA Representative Gwen Thornton

4.3. Superintendent's Report

4.3.1. 2025-2026 Enrollment

Grade	Sections	District Enrollment	Choice	Tuition	Out-of-District	Total Enrollment
PS	4	45	-	1	-	46
K	2	36	-	-	-	36
1	2	26	-	-	-	26
2	2	41	-	-	-	41
3	2	27	-	-	-	27
4	2	33	-	-	-	33
Elementary School Total						209
5	2	36	-	-	-	36
6	2	25	-	-	-	25
7	2	28	-	-	-	28
8	2	37	-	-	-	37
Middle School Total						126
District Total	22	334	-	1	-	335

4.3.2. Staff Attendance for July 2025 (*Attachment: July 2025 Staff Attendance*)

4.3.3. Monthly Report on Harassment, Intimidation, and Bullying Incidents/Suspensions and Security Drills

	Drills				Suspensions				HIB			
	HBES		HBMS		HBES		HBMS		HBES		HBMS	
Month	Fire	Security	Fire	Security	In	Out	In	Out	Investigated	Affirmed	Investigated	Affirmed
July	07/15	07/30	N/A	N/A								
August												
Sept												
Oct												
Nov												
Dec												
Jan												
Feb												
March												
April												
May												
June												
* Investigation is in progress												

4.3.4. Superintendent Update

5. REVIEW OF OFFICIAL CORRESPONDENCE

<u>Name</u>	<u>Date</u>	<u>Subject</u>
Alyssa Oliver	07/29/2025	Unpaid Leave
<i>(Attachment: Oliver Correspondence 7 29 25)</i>		
Owen Pomykacz	08/07/2025	Custodian Position
<i>(Attachment: Pomykacz Correspondence 8 7 25)</i>		

6. PUBLIC COMMENTS

This period of time provides an opportunity for the public to comment on agenda topics only. It is the policy of the Board of Education (Policy #0164) that all public comments on an issue shall be limited to three (3) minutes per person and no person may make more than one (1) comment per subject. While all comments will be considered and a response will be forthcoming if and when appropriate, School Board members will not respond to the speakers during the public comment portion of the meeting. Speakers with questions are encouraged to contact the Superintendent directly before or after the meeting.

7. BOARD OF EDUCATION DISCUSSION**8. ADOPTION OF MINUTES FROM PREVIOUS MEETING**

8.1. July 14, 2025 Work/Regular Session Minutes *(Attachment: 7 14 25 Work/Regular Session Meeting Minutes Signed)*.

The Board President calls for a motion and a second to approve 8.1.:

Motion:		Second:		
Name:	Yes	No	Abstain	Absent
Caitlin Bowring				
Gregory Hodges				
Robert Imhoff				
Michael McCasland				
Colleen Poles				
Cynthia Sharkey				
Karyn Gove				

9. REPORTS TO THE BOARD**9.1.** Board President's Report

9.1.1. Student Achievement

9.1.2. Sustainability Committee Update - Karyn Gove

9.1.3. Hunterdon County School Boards Association Meeting Update - Karyn Gove

9.1.4. NJ School Boards Association, Board of Directors - Robert Imhoff

10. ACTION ITEMS

10.1. **Student Achievement** - Curriculum, Instruction, Technology & Policy

10.1.1. Motion to approve the following policy updates: (*Attachments: Alert 235 Policy Recommendations, Alert 235 Regulation Recommendations, Policy 1110 - Organizational Chart*)

10.1.1.1. N.J.A.C. 6A:23A – Fiscal Accountability, Efficiency, and Budgeting Procedures

- 10.1.1.1.1.** P 0173 Duties of Public School Accountant (Revised)
- 10.1.1.1.2.** P 0174 Legal Services (M) (Revised)
- 10.1.1.1.3.** P 0177 Professional Services (M) (Revised)
- 10.1.1.1.4.** P & R 1570 Internal Controls (M) (Revised)
- 10.1.1.1.5.** P 1620 Administrative Employment Contracts (M) (Revised)
- 10.1.1.1.6.** P & R 6111 Special Education Medicaid Initiative (SEMI) Program (M) (Revised)
- 10.1.1.1.7.** P 6220 Budget Preparation (M) (Revised)
- 10.1.1.1.8.** R 6220 Budget Preparation (Revised)

10.1.1.2. General Policy and Regulation Updates

- 10.1.1.2.1.** P 0143 Board Member Election and Appointment (Revised)
- 10.1.1.2.2.** P 1648.15 Recordkeeping for Healthcare Settings In School Buildings – Covid-19 (M) (Abolished)
- 10.1.1.2.3.** P 2422 Statutory Curricular Requirements (M) (Revised)
- 10.1.1.2.4.** P & R 5117 Interdistrict Public School Choice (Revised)
- 10.1.1.2.5.** P 5339.01 Student Sun Protection (M) (New)
- 10.1.1.2.6.** P 1110 Organizational Chart

10.1.2. Motion to approve 2025-2026 District Goals. (*Attachment: District Goals 2025-26*)

10.1.3. Motion to approve 2025-2026 Elementary School and Middle School Student Handbooks and 2025-2026 Elementary School Code of Conduct. (*Attachments: HBES & HBMS Handbooks and ES Code of Conduct*)

10.1.4. Motion to approve the 2025-2026 Integrated Preschool Program Parent Handbook. (*Attachment: Integrated Preschool Program Parent Handbook*)

10.1.5. Motion to approve 2025-2026 Preschool Attendance Policy as required by the PEA Grant. (*Attachment: Preschool Attendance Policy*)

10.1.6. Motion to create the stipend position of Middle School Disciplinary Coordinator as described in the attached job description. (*Attachment: Middle School Disciplinary Coordinator*)

10.1.7. Motion to approve the following field trips:

Location	Grade	Cost	Cost Incurred By
DaVinci Science Center, Allentown, PA	2	\$17/student* Transportation Costs TBD	Parents / Guardians

10.2. Human Resources - Personnel, Management & Community Relations

10.2.1. Motion to approve Erin Wert as Community & Parent Involvement Specialist (CPIS) / Parent Liaison for the 2025-2026 school year, compensated by a \$4,500.00 stipend, funded through the PEA Grant.

- 10.2.2. Motion to approve** Heidi Bjorgan-Altescu as Part-Time (.80) Special Education Teacher for the High Bridge School District at a level of MA+30 Step 11 at a prorated annual salary of \$68,448.00 for the 2025 - 2026 school year based on the 2024-2027 negotiated agreement, start date pending background check and finalization of proper certification.
- 10.2.3. Motion to approve** unpaid leave for Alyssa Oliver beginning on or about September 25, 2025, with a tentative return date of January 20, 2025. She will utilize unpaid days in accordance with NJFLA.
- 10.2.4. Motion to rescind** Jerry Morrison as part-time custodian for the 2025-2026 school year at an annual salary of \$12,982.56.
- 10.2.5. Motion to approve** Jerry Morrison for the stipend position of Preschool Maintenance Support at \$80 per day, not to exceed 180 days, effective August 28, 2025.
- 10.2.6. Motion to approve** Coleen Conroy for up to twenty (20) days of summer pay at the rate of \$228.72 per day. (\$28.59 per hour)
- 10.2.7. Motion to approve** Aimee Luster for up to twenty (20) days of summer pay at the rate of \$204.07 per day. (\$25.51 per hour)
- 10.2.8. Motion to approve** Melissa Betz as Teacher in Charge on an as-needed basis, as per the responsibilities of the Middle School Discipline Coordinator role.
- 10.2.9. Motion to approve** the following staff members as Teachers in Charge at the contracted rate of \$115.00 per day, on an as-needed basis.
- Megan Gulevski
 - Danielle Weber
- 10.2.10. Motion to approve** Caldwell University student Megan Scotchlas to complete her student teaching requirements at High Bridge Elementary and Middle Schools from September 2025 through December 2025, with Jana Brown (MS) and an ES teacher to be named at a later date, serving as cooperating teachers.
- 10.2.11. Motion to approve** the following staff members for co-curricular funded activities:

Co-Curricular Position	Rate	Total Hours	Total Compensation	Staff Member(s)
Art Club - MS	\$32.00	10	\$320.00	Jana Brown
Athletic Director	Contracted Rate	75	\$2,400.00	Emma Alparone
Boys' Baseball Coach	Contracted Rate		\$1,516.80	Jeff Capone
Boys' Basketball Coach	Contracted Rate		\$2,619.60	Jeff Capone
Cheerleading Coach	Contracted Rate		\$1,264.00	Jana Brown
Cross Country Coach	Contracted Rate		\$1,516.80	Jeff Capone
Drama Club	\$32.00	45	\$1,440.00	Courtney Bursztyn
Drama Club	\$32.00	45	\$1,440.00	TBD
ES Band	\$32.00	6	\$192.00	TBD
ES Choir	\$32.00	6	\$192.00	Courtney Bursztyn
Environmental Club - ES Fall	\$32.00	11	\$352.00	Lynn Hughes

Environmental Club - ES Fall	\$32.00	11	\$352.00	Michele Gomez
Environmental Club - ES Spring	\$32.00	11	\$352.00	Lynn Hughes
Environmental Club - ES Spring	\$32.00	11	\$352.00	Michele Gomez
Environmental Club - MS Fall	\$32.00	11	\$352.00	Kayla Turner
Environmental Club - MS Fall	\$32.00	11	\$352.00	TBD
Environmental Club - MS Spring	\$32.00	11	\$352.00	Kayla Turner
Environmental Club - MS Spring	\$32.00	11	\$352.00	TBD
Girls' Basketball Coach	Contracted Rate		\$2,620.00	Carl Katzenberger
Girls' Softball Coach	Contracted Rate		\$1,264.00	TBD
Girls' Volleyball Coach	Contacted Rate		\$1,517.00	Carl Katzenberger
HBMS TV Production	\$32.00	60	\$1,920.00	Danielle Weber
HBMS TV Production	\$32.00	60	\$1,920.00	Melissa Betz
Homework Assistance - MS SE	\$32.00	20	\$640.00	Judy LaGreca
Homework Club - MS GE	\$32.00	20	\$640.00	Danielle Weber
Homework Club - ES	\$32.00	60	\$1,920.00	Kim Sandorff
Homework Club - ES	\$32.00	60	\$1,920.00	Marisa Monaco
Jazz Band - MS	\$32.00	30	\$960.00	TBD
MS TREP\$ Coordinator	\$32.00	14	\$448.00	TBD
MS TREP\$ Advisors	\$32.00	14	\$448.00	Melissa Betz
MS TREP\$ Advisors	\$32.00	14	\$448.00	Kayla Turner
Show Choir - MS	\$32.00	30	\$960.00	Courtney Bursztyn
Student Leadership			\$1,187.00	Coleen Conroy
Student Leadership			\$1,187.00	Amy Miller
Student Leadership			\$1,187.00	Carl Katzenberger
Unified Club Advisor	\$32.00	18	\$576.00	Jana Brown
Unified Club Advisor	\$32.00	18	\$576.00	Heidi Johnston
Video Club Advisor Fall - ES	\$32.00	14	\$448.00	Courtney Bursztyn
Video Club Advisor Fall - ES	\$32.00	14	\$448.00	Megan Wheeler
Video Club Advisor Spring - ES	\$32.00	14	\$448.00	Courtney Bursztyn
Video Club Advisor Spring -	\$32.00	14	\$448.00	Megan Wheeler

ES				
Yearbook - ES	\$32.00	20	\$640.00	Aimee Luster
Yearbook - ES	\$32.00	20	\$640.00	Courtney Bursztyn
Yearbook - MS	\$32.00	25	\$800.00	Danielle Weber
Yearbook - MS	\$32.00	25	\$800.00	Amy Miller

- 10.2.12. Motion to approve** the following part-time employees for hours above their contracted time necessary to attend scheduled in-service days on the following dates at the contracted rate of \$32.00.

Inservice Dates:

August 25, 2025	August 26, 2025	August 27, 2025	August 28, 2025
August 29, 2025	September 26, 2025	October 13, 2025	November 19, 2025
December 10, 2025	January 28, 2026	February 2, 2026	

Staff Members:

Thea Anaston	Andrea Anderson-Miller	Heidi Bjorgan-Altescu	Anna Dieterly
Lauren DiLanno	Elizabeth Kouriatis	Kathryn Miller	Alyssa Oliver
Kimberly Reig	Melissa Volturo	Erin Wert	Maureen Woerner
Kimberly Ziegler			

- 10.2.13. Motion to approve** the submission of the following courses for tuition reimbursement. Funds will be approved for release after the course is completed and once the Board Office receives all required paperwork.

Staff	Course	College/University	Semester	Tuition
Amy Miller	GED 615 - Collaborative Practices	Centenary University	Aug - Dec, 2025	\$2,193.90

10.3. Educational Resources - Finance and Facilities

10.3.1. APPROVE HIGH BRIDGE SCHOOL DISTRICT PLANS & PROCEDURES

BE IT RESOLVED that the High Bridge Board of Education approves the following plans and procedures for the 2025 - 2026 school year.

- 10.3.1.1.** Professional Development Plans (*Attachments: 2025 - 2026 ES Professional Development Plan, 2025 - 2026 MS Professional Development Plan, and 2025 - 2026 District Professional Development Plan*)

- 10.3.2. Motion to approve** the following registration fees and travel expenditures for workshops:

Staff/Bd Member	Workshop	Date	Registration Fee	Mileage Tolls, Etc.	Total
Jerry Morrison	NJ Educational Facility Management Certification Training - Management Supervision & HR (Virtual)	9/6 - 10/11/25 (Saturdays)	\$853.00	N/A	\$853.00

Jerry Morrison	NJ Educational Facility Management Certification Training - Information Systems (Virtual)	10/18 -11/01/25 (Saturdays)	\$483.00	N/A	\$483.00
Jerry Morrison	NJ Educational Facility Management Certification Training - Structural & Mechanical Systems (Virtual)	11/15-12/6/25 (Saturdays)	\$483.00	N/A	\$483.00
Jerry Morrison	NJ Educational Facility Management Certification Training - Energy Management (Virtual)	12/13-12/20/25 (Saturdays)	\$205.00	N/A	\$205.00
Katherine Franks	Danielson for Administrators - Virtual	09/16/25	\$106.00	NA	\$106.00

10.3.3. MOTION TO APPROVE THE SUBMISSION OF THE WATER INFRASTRUCTURE IMPROVEMENT GRANT APPLICATION

WHEREAS, the High Bridge Board of Education recognizes the importance of providing safe and healthy drinking water for its students and staff;

WHEREAS, the Water Infrastructure Improvement Grant Program offers funding opportunities to remediate water contamination in school buildings, including upgrades to drinking water outlets and whole-system remediation, as determined by recent water quality testing;

WHEREAS, the High Bridge School District has completed the necessary water quality testing and identified areas requiring improvement, as detailed in the attached consultant certification;

WHEREAS, the proposed scope of work and estimated costs for the project have been reviewed and certified by a qualified consultant;

WHEREAS, a sustainability plan for proposed filtration solutions, including testing and maintenance schedules, has been developed;

WHEREAS, the High Bridge School District is committed to providing local funds to cover any project costs exceeding the grant allocation;

NOW, THEREFORE, BE IT RESOLVED, that the High Bridge School District Board of Education approves the submission of the Water Infrastructure Improvement Grant Application;

BE IT FURTHER RESOLVED, that the Karolina Cywa, School Business Administrator, is authorized to sign and submit the application and any related documentation on behalf of the Board of Education.

10.3.4. Payment of Bills

Audit of Invoices

Approve August 25, 2025 bill list: *(Attachment: 8 25 25 bill list)*

Check Register	July 15, 2025 - August 25, 2025	\$754,030.11
Payroll	July 15, 2025	\$66,026.41
Payroll	July 31, 2025	\$50,096.15
Payroll	August 15, 2025	<u>\$49,546.21</u>
Total		\$919,698.88

10.3.5. Financial Reports (*Attachment: July 2025 Board Secretary Signed - Fund 10, 20, 40, and July 2025 Treasurer's Report Signed*)

Report of the Board Secretary and Treasurer's Report for July 2025.

Resolved, that the Board of Education accept the Board Secretary's and Treasurer's Financial Reports for the months of July 2025 as per the procedure instituted by the State Department of Education, wherein the required certification by the Board Secretary is adhered to in the attachment.

Certification of Fund Balances

Resolved, that pursuant to N.J.A.C. 6A:23A-16.10(b), the Board of Education certify for the months of July 2025, after review of the Secretary's monthly financial reports (appropriations section), and upon consultation with the appropriate district officials, shall certify in the minutes of the Board each month that no major account or fund has been over expended in violation of N.J.A.C.6A:23A-16:10(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

August 20, 2025

Karolina Cywa

Business Administrator

10.3.6. Line Item Transfers for July 2025 (*Attachment: July 2025 Transfer Report Signed*)

Resolved, that the Board of Education approve the budget transfers as listed in the Attachment.

10.3.7. Motion to approve the following referees' and umpires' rates for the 2025 - 2026 school year.

Sport(s)	A Games	A&B Games
Soccer, Volleyball, Basketball, Softball, Baseball	\$67.50	\$101.25

10.3.8. Motion to accept the Menstrual Product Reimbursement award in the amount of \$4,788.

10.3.9. Motion to accept the FY25 Extraordinary Aid award in the amount of \$263,657.

10.3.10. Motion to accept the FY25 Non-public Transportation Reimbursement award in the amount of \$4,670.

10.3.11. PARTICIPATION IN THE ESSA TITLE III CONSORTIUM

BE IT RESOLVED that the Board, upon the recommendation of the Chief School Administrator, approve participation in the ESSA Title III Consortium for fiscal year

2025 - 2026, whereby Readington Township School District will be the host district and High Bridge Board of Education will be a participant district. Districts with an allocation of less than \$10,000 in Title III must join a consortium to receive the funds.

10.3.12. APPROVAL OF GRANT AND SUBMISSION MOTION TO APPROVE THE SUBMISSION OF THE 2025 - 2026 IDEA AND ESEA GRANT APPLICATIONS

10.3.9.1. Motion to approve the digital submission of the 2025 - 2026 ESEA Grants application to the NJ Department of Education and to accept the grant award in the following amounts:

Title IA	\$44,011
Title IIA	\$7,913
Title III	\$1,110
Title IVA	\$10,000

10.3.13. SCHOOL ALLIANCE INSURANCE FUND - RESOLUTION FOR MAINTENANCE OF MEMBERSHIP

WHEREAS, the **High Bridge Board of Education**, hereafter referred to as "**Educational Facility**," is a member of the School Alliance Insurance Fund, hereinafter referred to as "**Fund**"; and

WHEREAS, said renewal membership terminates as of July 1, 2025, at 12:01 a.m. standard time, unless earlier renewed by agreement between the **Educational Facility** and the **Fund**; and

WHEREAS, the **Educational Facility** is afforded the following types of coverages:

- ☐ Workers Compensation
- ☐ Supplemental Indemnity - Compensation
- ☐ Package - Property, Boiler & Machinery, General and Auto Liability,
- ☐ Environmental Impairment Liability, Cyber Liability
- ☐ Excess Liability (AL/GL)
- ☐ School Leaders Professional Liability
- ☐ Excess Liability (SLPL)

WHEREAS, the **Educational Facility** desires to maintain said membership;

NOW THEREFORE, BE IT RESOLVED as follows:

1. The **Educational Facility** agrees to maintain its membership in the **Fund** for a period of three years beginning July 1, 2025, and ending July 1, 2028 at 12:01 a.m. eastern standard time, and to be subject to the coverages, operating procedures, bylaws, and other organizational and operational documents of the **Fund** presently existing or as from time to time amended by the **Fund** and/or the Department of Banking and Insurance.

2. The Educational Facility's Business Official, Karolina Cywa, is hereby appointed as the **Educational Facility's** Fund Commissioner and is authorized to execute

the renewal Indemnity and Trust Agreement, thereby evidencing annexed hereto and made a part hereof, and to deliver same to the **Fund the Educational Facility's** renewal of its membership.

10.3.14. ACCIDENT INSURANCE PROTECTION FOR STUDENTS

Motion to approve the renewal of the voluntary student accident insurance protection plan for the period of September 1, 2025, through September 1, 2026, at no cost to the High Bridge Board of Education (*Attachment: 2025 -2026 Renewal*).

10.3.15. TUITION STUDENTS RECEIVED

Motion to approve the tuition contract between Alexandria Township Board of Education and High Bridge Board of Education for the 2025 -2026 school year. (*Attachment: 2025 - 2026 Alexandria Township Tuition Contract Agreement*)

GRADE PreK - 8	Sending District	Annual Tuition	Start and End Date
Pre-K	Alexandria Township School District	\$22,023 plus additional special education services	8/28/2025 - 6/30/2026

10.3.16. NURSING SERVICES CONTRACT

Motion to approve contract between Health Source Group, Hicksville, NY, and High Bridge Board of Education for the school year 2025 - 2026 to provide professional health care personnel to the district when required (*Attachment: 2025 - 2026 Health Source Group Contract*)

10.3.17. Motion to approve the contracts between Mountain Lakes Board of Education and High Bridge Board of Education for Itinerant Services paid from the IDEA grant. (*Attachment: K.B. Mountain Lakes Board of Education Mainstream Support Program Agreement & P.B. Mountain Lakes Board of Education Mainstream Support Program Agreement*).

10.3.18. USE OF FACILITIES - Motion to approve the following use of facilities request:

Organization	Dates	Day / Times	Location
St. Joseph Church Religious Ed. Program	Sept 7, 2025-May 3, 2025	Sundays, 8:10 am–11:00 am	ES 7 Classrooms & Library
HB PTO–Trunk or Treat	October 24, 2025	Friday, 4:00 pm-8:30 pm	Parking lot/ ES Blacktop
HB PTO Meetings	9/3, 9/17, 11/19, 1/21/26, 3/18/26 & 5/20/26	Wednesdays, 7 pm-8 pm	ES Library
HB Adult Volleyball	Sept 2025 – May 2026	Mondays & Wednesdays Fall & Spring 6:30 pm - 8:15 pm	MS Gym

		Winter 7:30 pm - 8:45 pm	
HB Youth Basketball	November 3, 2025, through March 14, 2026	Monday thru Friday, 6:30 pm-8:30 pm Saturday 8 am - 4 pm	ES & MS Gym
HB Cub Scout Pack 149	Sept 2, 4, Oct 2, 7 Nov 4, 6 Dec 2, 4 Jan 6, 8 Feb 3, 5 Mar 3, 5 Apr 2, 7 May 5, 7 June 2, 4	Tuesday & Thursday 6:30 pm-8:00 pm	ES Library

The Board President calls for a motion and a second to approve 10.1. - 10.3.18.

Motion:		Second:		
Name:	Yes	No	Abstain	Absent
Caitlin Bowring				
Gregory Hodges				
Robert Imhoff				
Michael McCasland				
Colleen Poles				
Cynthia Sharkey				
Karyn Gove				

11. NEW BUSINESS

12. PUBLIC COMMENTS

This period of time provides an opportunity for the public to speak on any topic related to the High Bridge Public Schools. It is the policy of the Board of Education (Policy #0164) that all public comments on an issue shall be limited to three (3) minutes per person and no person may make more than one (1) comment per subject. While all comments will be considered and a response will be forthcoming if and when appropriate, School Board members will not respond to the speakers during the public comment portion of the meeting. Speakers with questions are encouraged to contact the Superintendent directly before or after the meeting.

13. BOARD OF EDUCATION DISCUSSION

14. EXECUTIVE/CLOSED SESSION

Board President calls for a motion _____ and a second _____, in accordance with the Sunshine Law, Chapter 321, P.L. 1975, to discuss:

- Executive Session Minutes

The matters discussed will be made public if and when the circumstances requiring confidentiality no longer exist; however, it is not presently known when such circumstances will exist.

15. RECONVENE PUBLIC SESSION

The Board President calls for a motion _____ and a second _____ to reconvene the public session.

16. ACTION ITEM

16.1. Motion to approve the July 14, 2025, Executive Session Minutes (*Attachment: 7 14 25 Executive Work/Regular Session Meeting Minutes Signed*).

The Board President calls for a motion and a second to approve 16.1.:

Motion:		Second:		
Name:	Yes	No	Abstain	Absent
Caitlin Bowring				
Gregory Hodges				
Robert Imhoff				
Michael McCasland				
Colleen Poles				
Cynthia Sharkey				
Karyn Gove				

17. ADJOURNMENT

The Board President calls for a motion _____ and a second _____ to adjourn the meeting.