# HIGH BRIDGE BOARD OF EDUCATION REGULAR MONTHLY MEETING MINUTES Monday, May 8, 2023

# **1. OPENING OF MEETING - 6:30 PM -** *The meeting began at 6:30 p.m.* **Required Notice of Open Public Meeting**

Being duly posted at the following locations: High Bridge Middle School and Elementary School main offices, High Bridge Borough Hall Office; and advertised, in accordance with the Open Public Meeting Act, in the following newspaper: Hunterdon County Democrat, this meeting will convene in the Library of the High Bridge Elementary School, 40 Fairview Avenue, High Bridge, NJ 08829, alternatively the meeting will be available for listening purposes only on Google Meet. The Board will only accept public participation from those who are physically in attendance, as per Policy 0168. Please notify the board if you intend to record this meeting.

Date: Monday, May 8, 2023 Time: 6:30 pm Formal action will be taken.

# 2. PLEDGE OF ALLEGIANCE

**ROLL CALL** by Karolina Cywa, SBA / Board Secretary Benjamin Bolger - Present, arrived at 6:38 p.m. Erin Delgado - Present Karyn Gove - Present Robert Imhoff - Present Michael McCasland - Absent Colleen Poles - Present Cynthia Sharkey - Present

Additional Members Present:Dr. Gregory Hobaugh, Superintendent - PresentKarolina Cywa, SBA / Board Secretary - Present

# 4. EXECUTIVE/CLOSED SESSION

**Board President calls for a motion** *at 6:31 p.m. Robert Imhoff* and a second *Erin Delgado unanimously approved*, in accordance with the Sunshine Law, Chapter 321, P.L. 1975, to discuss:\

- Personnel

The matters discussed will be made public if and when the circumstances requiring confidentiality no longer exist; however, it is not presently known when such circumstances will exist.

# 5. RECONVENE PUBLIC SESSION

**Board President calls for a motion** *at 6:54 p.m. Karyn Gove* and a second *Colleen Delgado unanimously approve*d to reconvene the public session.

## 6. **PRESENTATION ITEMS**

# 6.1. Superintendent's Report

**6.1.1.** 2022-2023 Enrollment

Grade	Sections	District	Choice	Tuition	Out-of-	Total
		Enrollment			District	Enrollment
PS	5	63	-	-	-	63
K	2	24	-	-	-	24
1	2	33	-	-	-	33
2	2	33	-	-	-	33
3	2	28	-	-	-	28
4	2	32	-	-	-	32
Elementary	School Total					213
5	2	34	-	-	-	34
6	2	39	1	-		40
7	2	31	-	-	-	31
8	2	40	1	-	-	41
Middle Scho	ool Total					146
District						
Total	23	352	2	-		359

# 6.1.2. Projected 2023-2024 Enrollment

Grade	Sections	District	Choice	Tuition	Out-of-	Total
		Enrollment			District	Enrollment
PS	5	56	-	-	-	56
K	2	44	-	-	-	44
1	1	24	-	-	-	24
2	2	33	-	-	-	33
3	2	33	-	-	-	33
4	2	28	-	-	-	28
Elementary S	School Total					218
5	1	32	-	-	-	32
6	2	34	-	-	-	34
7	2	39	1	-	-	40
8	2	31	-	-	-	31
Middle School Total						137

May 8, 2023

District						
Total	21	354	1	-	-	355

6.1.3. Staff Attendance for April 2023 (Attachment: April 2023 Staff Attendance)

**6.1.4.** Monthly Report on Harassment, Intimidation, and Bullying Incidents/Suspensions and Security Drills

	Drills			Suspensions			ıs	HIB				
	Н	BES	HI	BMS	HI	BES	HB	BMS	HBE	S	HBM	ศร
Month	Fire	Security	Fire	Security	In	Out	In	Out	Investigated	Affirmed	Investigated	Affirmed
July	07/26	07/28	N/A	N/A								
August	08/03	08/04	N/A	N/A								
Sept	09/09	09/08	09/07	09/08						1		
Oct	10/06	10/14	10/12	10/14					1		1	1
Nov	11/03	11/23	11/03	11/21							1	
Dec	12/19	12/20	12/01	12/16							1	
Jan	01/04	01/30	01/04	01/18							1	
Feb	02/06	02/27	02/018	02/14		1						
March	03/29	03/30	03/06	03/16			1		1		1	1
April	04/04	04/26	04/18	04/19		1		1				
May			05/04/									
June												
	•		1						1	*	Investigation is	s in progress

**6.1.5.** Superintendent Update

*The Superintendent reviewed the following with the Board:* 

- Teachers Appreciation Day, snacks were sponsored by PTO;

- 5th grade Camp Bearne trip;
- 3rd and 4th grades testing ELA and Science; finished this week;
- Middle School grades will be tested next week;
- Explained the budget process to help the community understand the procedure.

**6.2.** School Business Administrator's Report.

## 7. REVIEW OF OFFICIAL CORRESPONDENCE

Name	Date	<u>Subject</u>				
Marilyn Andrade	4/45/23	First Grade Backfill				
(Attachment: Andrade Correspondence 4 25 23)						
Courtney Duryea	4/25/23	Concerns from 4/24 Meeting				
(Attachment: Duryea	Correspondence 4 25 2	23)				
Jen Darman	4/26/23	Reconsider Reducing Sections				
(Attachment: Darman	Correspondence 4 26	23)				
Samantha Richards	4/27/23	Maternity Leave				
(Attachment: Richard,	s Maternity Leave 4 27	7 23)				

Renee Delia4/30/23Concerned Parent(Attachment: Delia Correspondence 4 30 23)Emma Alparone05/01/23Response to BOE National Principal's Day Message(Attachment: Alparone Response 5 1 23)Jessica Tavares05/02/23Student Safety(Attachement: Tavares Correspondence 5 2 23)

*Ms.* Cindy Sharkey wished all staff a wonderful appreciation week; she also noted that the Board appreciates what the staff does every day.

## 8. PUBLIC COMMENTS

This period of time provides an opportunity for the public to comment on agenda topics only. It is the policy of the Board of Education (Policy #0164) that all public comments on an issue shall be limited to three (3) minutes per person and no person may make more than one (1) comment per subject. While all comments will be considered and a response will be forthcoming if and when appropriate, School Board members will not respond to the speakers during the public comment portion of the meeting. Speakers with questions are encouraged to contact the Superintendent directly before or after the meeting.

No comments.

### 9. ADOPTION OF MINUTES FROM PREVIOUS MEETING

- **9.1.** April 17, 2023 Work Session Minutes (*Attachment: 4 17 23 Work Session Meeting Minutes Signed*)
- **9.2.** April 24, 2023 Regular Meeting Minutes (*Attachment: 4 24 23 Regular Session Minutes Signed*) **Board President** calls for a motion and a second to approve 9.1.-9.2.:

Motion: Kary	n Gove	Second: Colleen Delgado			
Name:	Yes	No	Abstain	Absent	
Benjamin Bolger	X 9.1.			X 9.2.	
Erin Delgado	X 9.2.			X 9.1.	
Karyn Gove	X				
Robert Imhoff	X				
Michael McCasland				X	
Colleen Poles	X				
Cynthia Sharkey	X				

Motion passes 5-0-0-2 (9.1) and Motion passes 5-0-0-2 (9.2)

## **10. REPORTS TO THE BOARD**

- 10.1. Board President's Report
  - 10.1.1.1. Appoint School Security Committee
  - 10.1.1.2. Hunterdon County School Boards Association Meeting Update Robert Imhoff
  - 10.1.1.3. Sustainability Committee Update

The Board President said that the superintendent and the board members need to complete their portion of the evaluation for the next meeting.

The Board President appointed the School Security Committee which consists of Benjamin Bolger, Karyn Gove, and Robert Imhoff. The purpose of the School Security Committee will be to explore security options.

#### 11. HIB REPORTS

None to Report

### 12. ACTION ITEMS

- 12.1. Student Achievement Curriculum, Instruction, Technology & Policy
  - 12.1.1. Motion to approve the following class trips and transportation:

Grade	Location	Cost	Incurred By
7 & 8	South Branch River	N/A	N/A
Kindergarten	Main Street, High Bridge	N/A	N/A
	& Union Forge Park		

- 12.2. Human Resources Personnel, Management & Community Relations
  - **12.2.1. Motion to reappoint** tenured certificated staff members for the 2023-2024 school year. *(Attachment: Revised for 5 8 23 Regular Meeting 2023-24 All Staff Reappointments)*
  - **12.2.2. Motion to reappoint** the certificated staff member A earning tenure during the 2023-2024 school year. (*Attachment: Revised for 5 8 23 Regular Meeting 2023-24 All Staff Reappointments*)
  - **12.2.3. Motion to reappoint** the certificated staff member B earning tenure during the 2023-2024 school year. (*Attachment: Revised for 5 8 23 Regular Meeting 2023-24 All Staff Reappointments*)
  - **12.2.4. Motion to reappoint** non-tenured certificated staff members for the 2023-2024 school year. (*Attachment: Revised for 5 8 23 Regular Meeting 2023-24 All Staff Reappointments*)
  - **12.2.5.** Motion to appoint custodial staff, for the 2023-2024 school year.(*Attachment: Revised for 5 8 23 Regular Meeting 2023-24 All Staff Reappointments*)
  - **12.2.6.** Motion to appoint cafeteria aides for the 2023-2024 school year.(*Attachment: Revised for 5 8 23 Regular Meeting 2023-24 All Staff Reappointments*)
  - **12.2.7. Motion to reappoint** support staff non-association members for the 2023-2024 school Year. (*Attachment: Revised for 5 8 23 Regular Meeting 2023-24 All Staff Reappointments*)
  - **12.2.8. Motion to reappoint** administrative staff members for the 2023-2024 school year. *(Attachment: Revised for 5 8 23 Regular Meeting 2023-24 All Staff Reappointments)*
  - **12.2.9. Motion to appoint** Treasurer of School Monies for the 2023-2024 school year. *(Attachment: Revised for 5 8 23 Regular Meeting 2023-24 All Staff Reappointments)*
  - **12.2.10. Motion to approve** staffing for 2023-2024 Extended School Year. (*Attachment: ESY 2023-24 Staffing*)
  - **12.2.11. Motion to approve** maternity leave for Samantha Richards beginning on/or about September 18, 2023, with a tentative return date of January 2, 2024. She will utilize sick days followed by unpaid days in accordance with FMLA.
  - **12.2.12. Motion to approve** maternity leave for Courtney Bursztyn beginning on/or about August 28, 2023, with a tentative return date of January 9, 2024. She will utilize sick days followed by unpaid days in accordance with FMLA.

- **12.2.13. Motion to approve** maternity leave for Marie Hoffman beginning on/or about August 28, 2023, with a tentative return date of November 20, 2023. She will utilize unpaid days in accordance with FMLA.
- 12.2.14. Motion to approve Lynn Hughes and Megan Gulevski as certified chaperones for the Elementary School Spring Concert on May 25, 2023, at the contracted event rate of \$72.53 each.
- **12.2.15. Motion to approve** Lauren Iverson and Soma Das as 1:1paraprofessionals, in accordance with student IEPs, for the Elementary School Spring Concert on May 25, 2023, at the contracted hourly rate of \$19.00 for 1.5 hours, not to exceed \$28.50 each.
- **12.2.16. Motion to approve** Jana Brown and Judy LaGreca as certified chaperones for the Middle School Spring Concert on May 16, 2023, at the contracted event rate of \$72.53 each.
- **12.2.17. Motion to approve** Brooke McAlister as 1:1 paraprofessional, in accordance with student IEPs, for the Middle School Spring Concert on May 16, 2023, at the contracted hourly rate of \$19.00 for 1.5 hours, not to exceed \$28.50 each.
- **12.2.18. Motion to approve** the following staff to conduct a Kindergarten Playdate/Meet and Greet on May 18, 2023.

Staff	Rate	Hours	Total
Lisa Kerr	\$32/hr	2	\$64
Sherry Kerr	\$32/hr	2	\$64
Janis Clark	\$32/hr	2	\$64
Megan Gulevski	\$32/hr	2	\$64

**12.2.19. Motion to approve** the following staff members for Summer Academic Camps to be funded by ESSR funds.

5	ESSR lunds.			
Staff Name	Camp	Rate	Hours	Total
Melissa Valente	Science & Nature Literacy	\$32/hr	16	\$512
Carley Marookian	Science & Nature Literacy	\$32/hr	16	\$512
Courtney Burzstyn	Story Theater	\$32/hr	16	\$512
Carley Marookian	Science & Nature Literacy	\$32/hr	16	\$512
Lynn Huges	Environmental	\$32/hr	16	\$512
Michele Gomez	Environmental	\$32/hr	16	\$512
TBD	Team Topper Grade 1	\$32/hr	88	\$2,816
TBD	Team Topper Grade 2	\$32/hr	88	\$2,816
TBD	Team Topper Grade 3	\$32/hr	88	\$2,816
TBD	Team Topper Grade 4	\$32/hr	88	\$2,816
Nicole Locorotondo	Team Topper Grade 5	\$32/hr	88	\$2,816

Emma Alparone	ES Supervisor		\$1,000
Richard Kolton	MS Supervisor		\$1,000

**12.2.20. Motion to approve** the following staff members for Summer Enrichment Camps to be funded by ESSR funds.

Staff Name	Camp	Rate	Hours	Total
Melissa Betz	Ultimate Sports	\$32/hr	48	\$1,536
Alexander Hufford	Ultimate Sports	\$32/hr	48	\$1,536
Katie Franks	SEL Community & Service	\$32/hr	16	\$512
Melissa Betz	SEL Community & Service	\$32/hr	16	\$512
Katie Franks	Self-Esteem	\$32/hr	16	\$512
Melissa Betz	Self-Esteem	\$32/hr	16	\$512
Jana Brown	Arts	\$32/hr	16	\$512

#### 12.3. Educational Resources - Finance and Facilities

#### 12.3.1. Use of Facilities

#### Motion to approve the following use of facilities request:

Organization	Dates	Day / Times	Location
High Bridge Education Assoc.	05/12/2023	Friday, 5-8pm	ES–Playground/Blacktop
Spring Fling - Activities/BBQ			(if rain–All Purpose Rm)

- 12.3.2. Motion to approve withdrawal from Capital Reserve for the Phone System Upgrade NOW THEREFORE BE IT RESOLVED, that the High Bridge Board of Education, in the County of Hunterdon, New Jersey, approves the following capital project and the withdrawal of \$64,448.04 from the Capital Reserve account, in accordance with 6A:23A 14.1 (h) 3, to provide funding for the upgrade of phone system for the District:
  - \$35,448.04 ePlus Technology, Inc. (HCESC-CAT-22-01)
  - \$29,000 CISCO (AR3227 & NJ PA #21-TELE-01506)
- **12.3.3. Motion to approve** Nickerson NJ LLC, Union Beach, New Jersey, to replace the Elementary School restroom partitions at an estimated cost of \$79,548.39 (ESCNJ 22/23-06).
- 12.3.4. Motion to approve the contract between Prestige Lawn & Landscape Inc. and the High Bridge School District for the services of landscape services from April 1st, 2023 thru November 30th, 2023. (Attachments: Prestige Lawn & Landscape Inc. Landscape Maintenance Agreement 23-24 HBES)
- **12.3.5. Motion to approve** withdrawal from Capital Reserve for the "Additional Camera Installation"

**NOW THEREFORE BE IT RESOLVED**, that the High Bridge Board of Education, in the County of Hunterdon, New Jersey, approves the following capital project and the

withdrawal of \$2,164.52 from the Capital Reserve account, in accordance with 6A:23A 14.1 (h) 3, to provide funding for the additional camera installation:

\$2,164.52 - Sonitrol

# 12.3.6. Payment of Bills

Audit of Invoices (Attachment: 5 8 23 bill list)

Approve invoices for Current Expenses in the following amounts:

Check Register	April 25 - May 8	\$ 74,328.99
Payroll	April 28, 2023	<u>\$ 250,434.02</u>
	Total	\$ 324,763.01
Payment of Bills U	Inemployment Account:	
NJ Department of	Labor April 19, 2023	<u>\$ 163.78</u>
	Total	\$ 163.78

12.3.7. Line Item Transfers for April 202 (*Attachment: April 2023 Transfer Report Signed*) Resolved, that the Board of Education approve the budget transfers as listed in the attachment.

Motion: Robert Imhoff		Second: Benjamin Bolger			
Name:	Yes	No	Abstain	Absent	
Benjamin Bolger	X				
Erin Delgado	Χ				
Karyn Gove	Χ				
Robert Imhoff	Χ				
Michael McCasland				X	
Colleen Poles	Χ				
Cynthia Sharkey	X				

Board President calls for a motion and a second to approve 12.1-12.3.7.:

Motion passes 6-0-0-1

#### **13. NEW BUSINESS**

## 14. PUBLIC COMMENTS

This period of time provides an opportunity for the public to speak on any topic related to the High Bridge Public Schools. It is the policy of the Board of Education (Policy #0164) that all public comments on an issue shall be limited to three (3) minutes per person and no person may make more than one (1) comment per subject. While all comments will be considered and a response will be forthcoming if and when appropriate, School Board members will not respond to the speakers during the public comment portion of the meeting. Speakers with questions are encouraged to contact the Superintendent directly before or after the meeting.

Ms. Jen Dorman asked about the number of kindergarteners going to the first grade.

## 15. EXECUTIVE/CLOSED SESSION

**Board President calls for a motion** *at 7:38 p.m. Erin Delgado* and a second *Karyn Gove unanimously approved*, in accordance with the Sunshine Law, Chapter 321, P.L. 1975, to discuss:

- Executive Session Minutes
- Superintendent Evaluation

The matters discussed will be made public if and when the circumstances requiring confidentiality no longer exist; however, it is not presently known when such circumstances will exist.

#### 16. RECONVENE PUBLIC SESSION

**Board President calls for a motion** *at 7:58 p.m. Erin Delgado* and a second *Benjamin Bolger unanimously approved* to reconvene the public session.

#### 17. ADOPTION OF MINUTES FROM PREVIOUS EXECUTIVE SESSION

- **17.1.1.** April 17, 2023, Executive Session Minutes (*Attachment: 4 17 23 Executive Work Session Minutes Signed*)
- **17.1.2.** April 24, 2023, Executive Session Minutes (*Attachment: 4 24 23 Executive Session Minutes Signed*)

Motion: Karyn Gove		Second: Robert Imhoff		
Name:	Yes	No	Abstain	Absent
Benjamin Bolger	X 17.1.1.			X 17.1.2.
Erin Delgado	X 17.1.2.			X 17.1.1.
Karyn Gove	X			
Robert Imhoff	X			
Michael McCasland				X
Colleen Poles	X			
Cynthia Sharkey	X			

**Board President** calls for a motion and a second to approve 17.1.1.-17.1.2:

Motion passes 5-0-0-2 (17.1.1.) and Motion passes 5-0-0-2 (17.1.2)

#### **18. ADJOURNMENT**

**Board President calls for a motion** *at 8:00 p.m. Erin Delgado* and a second *Colleen Poles unanimously approved* to adjourn the meeting.

Respectfully submitted,

Karolina Clfwa

Karolina Cywa School Business Administrator/Board Secretary